## పత్రిక ప్రకటన

ప్రాంతీయ పైద్య ఆరోగ్య సంచాలకులు, జోన్-2 రాజమహేంద్రవరం వారి పరిధి లోని ఎం.ఎల్.హెచ్.పి/ సి.హెచ్.ఓ పోస్టులను కాంట్రాక్టు పద్ధతిలో భర్తీ చేయుటకు నోటిఫికేషన్ జారీచేయడమైనది. మరియు నోటిఫికేషన్ కు సంబంధించిన వివరములను జోన్-2 పరిధిలోని గల ఏలూరు జిల్లా పెట్ సైట్లో eluru.ap.gov.in, పొందుపర్చడమైనది. నోటిఫికేషన్లో పొందుపరచబడిన దరఖాస్తును తీసుకొని తత్సంబంధిత ధ్రువీకరణ పత్రాలతో జోన్-2 ప్రాంతీయ పైద్య ఆరోగ్య సంచాలకుల వారి కార్యాలయమునకు తేదీ 28.12.2023 నుండి 12.01.2024 వరకు సాయంత్రము ఐదు గంటలు లోపు అర్హత కలిగిన అభ్యర్థులు సమర్పించవలసినదిగా కోరడమైనది.

#### సమర్పించవలసిన చిరునామా:

ప్రాంతీయ పైద్య ఆరోగ్య సంచాలకులు. జోన్-2, గవర్న మెంట్ జనరల్ హాస్పిటల్ ప్రాంగణము, రాజమహేంద్రవరం, తూర్పుగోదావరి జిల్లా,

#### జిల్లా పెబ్ సైట్:

eluru.ap.gov.in, దరఖాస్తులు స్వీకరించు ఆఖరు తేదీ: 12-01-2024 సాయంత్రము ఐదు గంటలు వరకు. ఆ తర్వాత వచ్చిన దరఖాస్తులు స్వీకరించబడవు.

9/2/12/12 /4/2/12/3

జిల్లా పైద్య మరియు ఆరోగ్య శాఖాధికారి,

ఏలూరు జిల్లా , ఏలూరు

తేది: 27.12 2023

ఏలూరు

ప్రతిక్కపకటన

ప్రాంతీయ వైద్య ఆరోగ్య సంచాలకులు, జోన్-2 రాజమహేంద్రవరం వారి పరిధి లోని ఎం.ఎల్.హెచ్.పి/సి.హెచ్.ఓ పోస్టులను కాంట్రాక్టు పద్ధతిలో భర్తీ చేయుటకు నోటిఫికేషన్ జారీచేయడమైనది. మరియు నోటిఫికేషన్ కు సంబంధించిన వివరములను జోన్-2 పరిధిలోని అన్ని జిల్లా వెబ్ సైట్లలో పొందుపర్చడమైనది. నోటిఫికేషన్లో పొందుపరచబడిన దరఖాస్తును తీసుకొని తత్సంబంధిత ద్రువీకరణ పత్రాలతో జోన్-2 ప్రాంతీయ వైద్య ఆరోగ్య సంచాలకుల వారి కార్యాలయమునకు తేదీ:28.12.2023 నుండి 12.01.2024 వరకు సాయంత్రము ఐదు గంటలు లోపు అర్ధత కలిగిన అభ్యర్థులు సమర్పించవలసినదిగా కోరడమైనది.

## సమర్పించవలసిన చిరునామా:

పాంతీయ వైద్య ఆరోగ్య సంచాలకులు, జోన్-2, గవర్నమెంట్ జనరల్ హాస్పిటల్ పాంగణము, రాజమహేంద్రవరం, తూర్పుగోదావరి జిల్లా.

## జిల్లా వెబ్ సైట్లు:

eluru.ap.gov.in, westgodavari.ap.gov.in, kakinada.ap.gov.in, konaseema.ap.gov.in, krishna.ap.gov.in, ntr.ap.gov.in, eastgodavari.ap.gov.in.

దరఖాస్తులు స్వీకరించు ఆఖరు తేదీ: 12-01-2024 సాయంత్రము ఐదు గంటలు వరకు. ఆ తర్వాత వచ్చిన దరఖాస్తులు స్వీకరించబడవు.

జతపర్చినవి : ప్రకటన తేదీ : 27.12.2023

> డాక్టర్. పి. పద్మా శశిధర్, ప్రాంతీయ వైద్య ఆరోగ్య సంచాలకులు, జోన్ 2, రాజమహేంద్రవరం, తూర్పుగోదావరి జిల్లా.

right to claim for appointment on permanent roll in State Health Department / State Health Society or permanent absorption.

 Contractual / Conditional placement and posting thereof to any Ayushman Aarogya Mandir within the State, will be at the discretion of the Competent Authority.

#### 6. Selection criteria:

- i Marks obtained in the B.Sc.(N)/ B.Sc(Nursing with integral CPCH course) Course is the criteria for selection.
- ii Weightage will be given for the waiting period from the date of passing the qualifying examination @ one mark per year up to maximum sealing of 10 marks.
- iii Rule of reservations as per AP State and Subordinate Service Rues and presidential orders governing the local status are applicable for selection.
- iv The merit list will be valid for one year for filling of subsequent arising of vacancies from the date of issue of notification.

#### 7. Recruitment process:

i.	appo per	ional Director of Medical and Health Services, who is pinting authority, will conduct the recruitment process as the guidelines and issue appointment orders to the selected didates.
ii.	12- ente	didates shall submit the applications on or before 01-2024. After the applications will not be ertained and these applications will be summarily ected.
iii.	All t	he applications submitted on or before 12-01-2024 will ssued acknowledgement.
iv.		following shall be submitted by the candidates along with submission of application.
	i.	Passport size photograph
	ii.	SSC or equivalent examination
	iii.	Intermediate examination or 10 + 2 Examination
	iv.	B.SC (N) / B.Sc (nursing with integral CPCH course) examination pass certificates

# GOVERNMENT OF ANDHRA PRADESH REGIONAL DIRECTOR OF MEDICAL & HEALTH SERVICES, ZONE-II

## GUIDELINES FOR RECRUITEMENT OF COMMUNITY HEALTH OFFICERS ( MID LEVEL HEALTH PROVIDERS) IN AYUSHMAN AROGYA MANDIR (Dr YSR VILLAGE HEALTH CLINICS)

1. Name of the Post: Community Health Officer (MLHP)

2. Number of Posts: 15

SI.No	Zone	No.of Posts
1	Regional Director of Medical and Health Services, Zone-II, Rajamahendravaram	15

(Number of vacancies are tentative and may increase or decrease)

#### 3. Qualifications:

- Candidates shall fulfill the following qualifications to apply for the Post.
  - a. Must possess B.Sc. (Nursing) / B.Sc (Nursing with integral CPCH course) from recognized university and registered in the AP Nursing Council.
  - b. However the B.Sc (N) candidates if selected, they have to complete the CPCH bridge course conducted by IGNOU on their Own Cost within a period of 6 months and pass the examination conducted by the IGNOU within the time frame specified by IGNOU. Otherwise their services will be terminated.
- Must not have completed 35 Years as on date of issue of notification. 40 years in case of BC, SC, ST, Physically Handicapped and Ex-service men.
- iii Application fee Rs. 300/- for OC candidates and Rs.100/ for SC, ST,EWS and BCs candidates
- iv Remuneration of Rs.25,000/- per month.
- Method of Appointment: Appointment is purely on Contract basis for a period of one year and will be renewed based on the performance and availability of funds. The Candidate will have no

- 10. Every objection will be attended and final merit list shall be published in the website.
- 11. Provisional selection list will be published in website for objections.
- 12. After attending the objections on provisional selection list, final selection list will be published.
- Counseling will be conducted for allocation of place of postings and posting orders shall be issued to the selected CHOs (MLHPs).
- 14. All the candidates, who are selected and appointed as CHOs (MLHPs), shall report to the place of posting within one week from date of issue of appointment order.

#### 15. Schedule for recruitment:

1	Date of Notification	27.12.2023
2	Start of receipt of applications	28.12.2023
3	Last Date for receipt of applications	12.01.2024
4	Date of publication of provisional merit list	27.01.2024
5	Last date for receipt of objections on provisional merit list	31.01.2024
6	Date of publication of Final merit list & Provisional Selection List	07.02.2024
7	Last date for receipt of objections on provisional selection list	09.02.2024
8	Date of publication of final selection list	12.02.2024
9	Date of counseling	14.02.2024

The Regional Director of Medical and Health Services, Zone II, Govt., General Hospital Campus, Rajamahendravaram.
The Regional Director of Medical and Health Services, Zone II, Rajamahendravaram.
Sri.M.A.Jaffer, Sr. Asst: 9866604686 Sri.Dilip, Jr.Asst: 9494688887

#### General

1. The Candidate will anytime be subject to be terminated as per the terms and conditions of his/her employment, including the Conduct, Discipline etc. and such other rules and administrative orders that may be in force from time to time.

V.	Marks Memos of B.Sc., (Nursing) all years
vi.	CPCH integrated programme in BSc Nursing certificate is available.
vii.	Certificate of Permanent Registration in Andhra Pradesh Nursing & <b>Midwives</b> Council should be enclosed. In case of fresh pass outs, undertaking shall be given that registration certificate will be submitted before issue of appointment orders, if selected.
viii.	Copy of Caste / Community Certificate in case of SC/ ST/ BC/ EWS (with categorization) issued by the Revenue authority viz., Tahsildar / MRO / RDO Concerned. In the absence of proper caste certificate, the candidate will be treated as OC candidate
ix.	Study Certificates for the years 4th to 10th class from where the candidate studied. (Government / Private / Aided / Municipal / ZP). In case of non-submission of study certificates, candidate will be treated as Non Local.
x.	In case of private study of 4th to 10th class, 7 years Local status certificate from the Tahsildar / MRO Concerned should be enclosed.
xi.	Copy of certificate for Physically handicapped (If applicable)
xii.	Copy of certificate for Ex-service men (If applicable)
xiii.	Copy of certificate in support of sports quota (If applicable)

Note: Candidates other than B.Sc. Nursing if applied for this post, their application will summarily be rejected.

- RDM&HS will scrutinize all the applications submitted and publish the provisional merit list in the website <u>all the District NIC</u> <u>Websites in Zone-II.</u>
- 9. Candidates can submit their objections if any to the respective RDM&HS through <a href="mail:zone2mlhp2023@gmail.com">mail:zone2mlhp2023@gmail.com</a> or by <a href="mail:person">person on or before 31-01-2024.</a>

- 7. Extension in joining time will not be granted formally and the candidate should join on the scheduled date itself. Else, the offer may be subject to cancelation and withdrawal without further notice to the candidate.
- 8. Candidate will honor and observe the State Health Department/State Health Society's vision, mission and values at all times to maintain high esteem of the State Health Department/State Health Society.
- 9. The selected candidates must stay in the bonafide Head Quarters.

#### 10. Legal Matters

Any Legal proceeding in respect of any matter of claim or dispute arising out of this offer of selection shall be instituted in the High court of Andhra Pradesh only.

> Dr.P.Padma Sasidhar, Regional Director of Medical and Health Services, Zone-II, Rajamahendravaram.

#### Candidate's selection is subject to:

2. Candidate should not be suffering from any medical disability or illness, which is likely to hamper Candidate's selection, including posting at DR YSR Village Health Clinics Health & Wellness Centers (Ayushman Arogya Mandir). In case it is detected at a later stage that Candidate had concealed any information pertaining to Candidate's medical status, the Department

/District Health Society will be forced to cancel the offer of selection. In case of such evidence coming to light after Candidate's joining, Candidate's services (Contractual/conditional) will be liable for termination without notice at any time and Candidate will accordingly cease to be in the employment (Contractual/conditional) of the District Health Department / State Health Society.

- 3. The State Health Department/State Health Society reserves the right to post Candidate at any of its Ayushman Arogya Mandir within the State, if needed.
- 4. The offer of selection is liable to be withdrawn at any point before joining and if joined, liable for termination without notice if competent authority come across any evidence/knowledge that the qualification, caste/category and/or any other particulars indicated by the Candidate in his/her application/personal resume/ other forms/formats submitted to the competent authority are not recognized/false/misleading and/or amounts to suppression of information/particulars/ facts, which should have been brought to the notice of competent authority.
- 5. Inadvertent omission or commission or mistakes, if any, appearing in the offer of selection are liable to be rectified at any time before or after joining to bring the terms and conditions of offer in accordance with the extant policy/rules and regulations of the State Health Department/State Health Society that may be in force from time to time.
- 6. The above terms and conditions are not exhaustive and this offer is subject to the understanding that during period of Programme and subsequent service (Contractual/conditional), Candidate will be governed by the relevant rules, regulations and administrative orders that are framed from time to time.

1.	DETAILS OF SCHOOL	STUDIES FROM 4th	CLASS TO 10th	CLASS FOR	LOCAL STATUS
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SI. No.	Class	Year of Passing	Name of the School	Town and District
1	4 <sup>th</sup> class			
2	5 <sup>th</sup> class			
3	6 <sup>th</sup> class			
4	7 <sup>th</sup> class		. District	
5	8 <sup>th</sup> class			1254
6	9 <sup>th</sup> class			
7	10 <sup>th</sup> class			

## 2. DETAILS OF MARKS OBTAINED IN THE REQUISITE B.Sc(NURSING) QUALIFICATION

Qualification	Maximum Marks	Marks obtained	Year of Passing (Month & Year)	Whether registered in respective council (Yes/No)

#### 3. DETAILS OF BANK DD

DD No (OC - 300, others - 100)	Amount	Date

#### **DECLARATION**

I, Smt/Kum/Sri	D/o or S/o or W/o
do hereby declare that, above particulars	furnished by me true to the best of my knowledge. I agree that in
the event of any of the details furnished	above being found to be incorrect or false at a later date, my
candidature will be forfeited summarily.	

Signature of the candidate

## GOVERNMENT OF ANDHRA PRADESH NATIONAL HEALTH MISSION, APPLICATION FOR THE POST OF MID LEVEL HEALTH PROVIDER/CHO, Zone - II, RAJAMAHENDRAVARAM

NotificationNo.1/2023 Dated 27-12-2023

Application No.(to be filled by the office)

Affix Pass port size latest colour photograph

1	Name of the Candidate	
2	Gender	
3	Father name	
4	Date of Birth	
5	Social Status	OC/SC/ST/BC-A/BC-B/BC-C/BC-D/BC-E/EWS
6	Aadhar Number of the Candidate	
7	Mobile Number of the Candidate	
8	E-Mail Address	
9	Address for Communication	
10	Whether Physically Handicapped(VH / HH / OH /MI) (Enclose SADAREM Certificate)	
11	Whether Ex-service Men (Enclose Service certificate)	
12	Sports quota (Enclose relevant Sports certificate)	
13	Whether claiming EWS reservation (Enclose valid certificate)	
14	APNMC Registration (Enclose certificate)	

4.DETAILS OF CERTIFICATES TO BE ENCLOSED:

SI. No.	Copy of Certificate	Submitted (Yes/No)
1	Recent Passport size photo	
2	SSC/X	
3	Intermediate/10+2	
4	B.Sc. (N) / B.Sc Nursing Certificate (with integrated CPCH Course) (all years marks memos)	
5	APNMC REGISTRATION	
6	Caste Certificate from competent authority	
7	Study Certificates from IV to X / Residence certificate if private study	
8	Physically Handicapped certificate from competent authority	
9	Ex-service Men certificate from competent authority	
10	Sports quota if applicable	
11	Demand Draft (OC-300, others - 100) in favor of "Regional Director of Medical and Health Services, Rajamahendravaram"	
12	EWS certificate issued by Tahsildar concerned	

#### Note

- 1. All fields are mandatory
- 2. Candidates other than B.Sc Nursing if applied for this post, their application will summarily be rejected.
- 3. In case private study of 4th to 10th class, 7 years Local Status certificate from the Tahsildar/MRO concerned should be enclosed.

Signature of the Candidate